## **COUNCIL MEETING AGENDA**

Casper City Council City Hall, Council Chambers Tuesday, July 6, 2021, 6:00 p.m.



# COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

\*Please silence cell phones during the City Council meeting.\*

Entrance to the meetings is the east door off David Street. Face coverings are encouraged for those individuals who have not been fully vaccinated against COVID-19. Public input via email is encouraged: CouncilComments@casperwy.gov.

## **AGENDA**

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>CONSIDERATION OF MINUTES OF THE JUNE 15, 2021 REGULAR COUNCIL</u> MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JUNE 23, 2021

We are CASPER

#### 4. CONSIDERATION OF BILLS AND CLAIMS

#### 5. COMMUNICATIONS

A. From Persons Present

## 6. ESTABLISH DATE OF PUBLIC HEARINGS

#### A. Consent

- 1. Establish July 20, 2021, as the Public Hearing Date for Consideration of:
  - a. Review of Seven Ordinance Adopting the Various 2021 Editions of the International Building Codes.
  - b. Updating and **Amending Chapter 5.08** of the Casper Municipal Code (**Alcoholic Beverages**).
  - c. **Amending Chapter 10.64** Bicycles, Toy Vehicles, Etc., and Similar Devices (Scooters).
  - d. **New Bar & Grill No. 13** for Grace Partners, LC dba **Spotlight Lounge**, Located at 128 East 2nd Street.

## 7. PUBLIC HEARING

#### A. Ordinance

1. Vacation and Replat Creating the **Kensington Heights Addition No. 4 Subdivision**.

## 8. RESOLUTIONS

#### A. Consent

- 1. Authorize an Professional Services Engagement Letter with **Porter, Muirhead, Cornia, Howard**, in the Amount not to Exceed \$129,00 for the FY2021 **Financial Statement Audit** and in an Amount not to Exceed \$7,500, for the FY2021 **Federal Programs Audit** (per Program).
- 2. Authorizing Submission of an Application for a Fiscal Year 2022 Transportation Alternatives Program Funding from the **Wyoming Department of Transportation** in the Amount of \$400,000 for the **College Drive Multi-Use Pathway Project**.
- 3. Authorizing a Lease Agreement with the Casper Midget Football Association.

## 8. RESOLUTIONS (continued)

#### A. Consent

- 4. Authorizing a Lease Agreement with the Boys & Girls Club of Central Wyoming, Inc.
- 5. Accepting a Grant from the **Wyoming Governor's Big Game Coalition**, in the Amount of \$10,000, to be Used to Fund a **Riparian Vegetation Survey in the River Restoration Project Area**.
- 6. Authorizing the Purchase of **Twenty-Eight Police Radios**, in the Total Amount of \$158,480.45, from **Motorola Solutions, Inc.**
- 9. <u>INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL</u>
- 10. <u>ADJOURN INTO EXECUTIVE SESSION SECURITY, PERSONNEL, W.S. § 16-4-405</u> (ix) CONFIDENTIAL BY LAW ON-GOING INVESTIGATION, AND REAL ESTATE

## 11. ADJOURNMENT

**Upcoming Council meetings** 

## **Council meetings**

6:00 p.m. Tuesday, July 20, 2021– Council Chambers 6:00 p.m. Tuesday, August 3, 2021 – Council Chambers

#### **Work sessions**

4:30 p.m. Tuesday, July 13, 2021 - Council Meeting

4:30 p.m. Tuesday, July 27, 2021- Council Meeting

| ZONING CLASSIFICATIONS |                                   |     |                          |
|------------------------|-----------------------------------|-----|--------------------------|
| FC                     | Major Flood Channels & Riverbanks | PUD | Planned Unit Development |
| AG                     | Urban Agriculture                 | HM  | Hospital Medical         |
| R-1                    | Residential Estate                | C-1 | Neighborhood Convenience |
| R-2                    | One Unit Residential              | C-2 | General Business         |
| R-3                    | One to Four Unit Residential      | C-3 | Central Business         |
| R-4                    | High-Density Residential          | C-4 | Highway Business         |
| R-5                    | Mixed Residential                 | M-1 | Limited Industrial       |
| R-6                    | Manufactured Home (Mobile) Park   | M-2 | General Industrial       |
| PH                     | Park Historic                     | SMO | Soil Management Overlay  |
| НО                     | Historic Overlay                  | ED  | Education                |
| OB                     | Office Business                   | OYD | Old Yellowstone District |